

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Wolfgang Hirschburger  
 Serial No.: 10/685,280  
 Conf. No.: 4919  
 Filed: 10/14/2003  
 For: PORTABLE BATTERY CHARGING AND  
 AUDIO UNIT  
 Art Unit: 2644  
 Examiner: Paul, Disler



) I hereby certify that this paper is being deposited with  
 ) the United States Postal Service as FIRST-CLASS mail  
 ) in an envelope addressed to: Commissioner for Patents,  
 ) P.O. Box 1450, Alexandria, VA 22313-1450, on this  
 ) date.

) 5/27/08 [Signature]  
 ) Date Registration No. 26174  
 ) F-CLASS.WCM Attorney for Applicant(s)  
 ) Appr. February 20, 1998

Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

AMENDMENT TRANSMITTAL

Dear Sir:

Transmitted herewith is a communication regarding the above-identified application.

Fee Calculation For Claims As Amended

	As Amended		Previously Paid For		Present Extra	Rate	Additional Fee
Total Claims	21	-	21	=	0	x \$ 50.00	= \$ 0
Independent Claims	2	-	3	=	0	x \$210.00	= \$ 0
Fee for Multiple Dependent Claims						\$370.00	= \$ 0
						Total Additional Fee	\$ 0
						Small Entity Fee (reduced by half)	\$

(X) Amendment C.

(X) If a Petition under 37 C.F.R. §1.136(a) for an extension of time for response is required to make the attached response timely and does not separately accompany this transmittal, Applicant(s) hereby petition(s) under 37 C.F.R. §1.136(a) for an extension of time for response in the above-identified application for the period required to make the attached response timely.

(X) The Commissioner is hereby authorized to charge any additional fees which may be required to this application under 37 C.F.R. §§1.16-1.17, or credit any overpayment, to Deposit Account No. 07-2069. A duplicate copy of this sheet is enclosed.

May 27, 2008  
 300 South Wacker Drive – Suite 2500  
 Chicago, Illinois 60606  
 Tel.: (312) 360-0080  
 Fax: (312) 360-9315  
 Customer No.: 24978

Respectfully submitted,

GREER, BURNS & CRAIN, LTD.

By: [Signature]  
 Roger D. Greer, Reg. No. 26,174

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0212.66894



PATENT APPLICATION

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*5/27/08* *[Signature]*  
Date Registration No. *26174*

F-CLASS.WCM

Appr. February 20, 1998

Attorney for Applicant(s)

AMENDMENT C

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action mailed March 24, 2008, please consider the following remarks.